دل بدلے گا تو حالات بدلیں گے

Sabiqoon International Coaching & Schooling System

WORDS OF ALLAH
QURAN & SUNNAH

WORK OF ALLAH
SCIENCE & TECHNOLOGY

بسم اللہ الرحمن الرحیم

In the name of Allah, the Most Merciful, the Most Compassionate

Rich Mind, Pure Wealth

(Leadership, Legacy, and Lawful Wealth)

Islamic Financial Transformation Guide

By
M Shahid

We cannot aspire to lead a Tribe or a Nation until we excel in research and development across every aspect of the Islamic paradigm, which serves as our true code of conduct.

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FOUNDER : MUHAMMAD IMRAN SHAHID

AUTHOR'S NOTE

I was born in Lahore and moved to London in 2007 for higher studies. On 10th April 2011, I consciously rediscovered Islam and embraced my faith with renewed commitment. Since then, under the guidance of respected scholars, teachers, and mentors, I have been studying the principles of Islam with a focus on Akhlaqiyat, sincerity, and professionalism.

Over the years, I have served in the United Kingdom as Chief Financial Officer (CFO) for various companies, working from their London head offices. This role allowed me to gain valuable insights into how world-class organizations operate, how professionalism, ethics, and discipline can transform individuals, businesses, and societies. I came to realize that the values of excellence (ihsan) taught by the Qur'an and Sunnah are not only timeless but are also the true foundation of global professionalism.

After more than 13 years in the UK, I came to Pakistan with a mission: to contribute towards rebuilding our nation through education, training, and character development. My purpose is to guide the youth of Pakistan and rest of the world towards self-reliance, professionalism, and ethical living, so they no longer depend solely on others but stand firmly on their own feet. I also aim to equip madrassa students with basic financial literacy and entrepreneurial skills, enabling them to support themselves and serve society after completing their education.

This book is part of my broader effort to remind us of our forgotten purpose as Muslims, to live with sincerity, integrity, and excellence in every sphere of life: with our families, relatives, friends, colleagues, society, and the world at large.

May Allah grant us sincerity in our actions, wisdom in our words, and strength in our service.

M Imran Shahid
London, UK
Octoober 19, 2025

EDUCATION

- Business Management - Harvard University (USA)
- Exercising Leadership - Harvard University (USA)
- Leadership Management-Thunderbird School of Global Management
- Financial Analyst - University of Maryland Global Campus
- Academic and Business Writing - UC Berkeley
- Journey through Quran - Queens Mary University of London
- FMAAT (July 2016)- London United Kingdom
- B.A (Hons) In Applied Accounting (2011) - United Kingdom
- Business Management Diploma (2009) - United Kingdom
- CAT- ACCA - QBE Glasgow (2006) - Scotland

Education illuminates minds, fuels aspirations, and propels humanity forward.

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THE FOUNDATIONAL PRINCIPLES

Introduction

Islamic wealth is a blueprint for building a successful life that pleases Allah; it is a system built on divine principles. At its core are three non-negotiable pillars:

1) Lawful Source (Halal Rizq),

2) Pure Intention (Niyyah), and

3) Social Responsibility (Amanah).

When these pillars are upheld, wealth is transformed from a worldly possession into a spiritual asset.

Rich Mind, Pure Wealth is a deep exploration of this system. It is designed for modern Muslim professionals, including CEOs, entrepreneurs, and visionary individuals who seek to align their financial ambitions with their faith.

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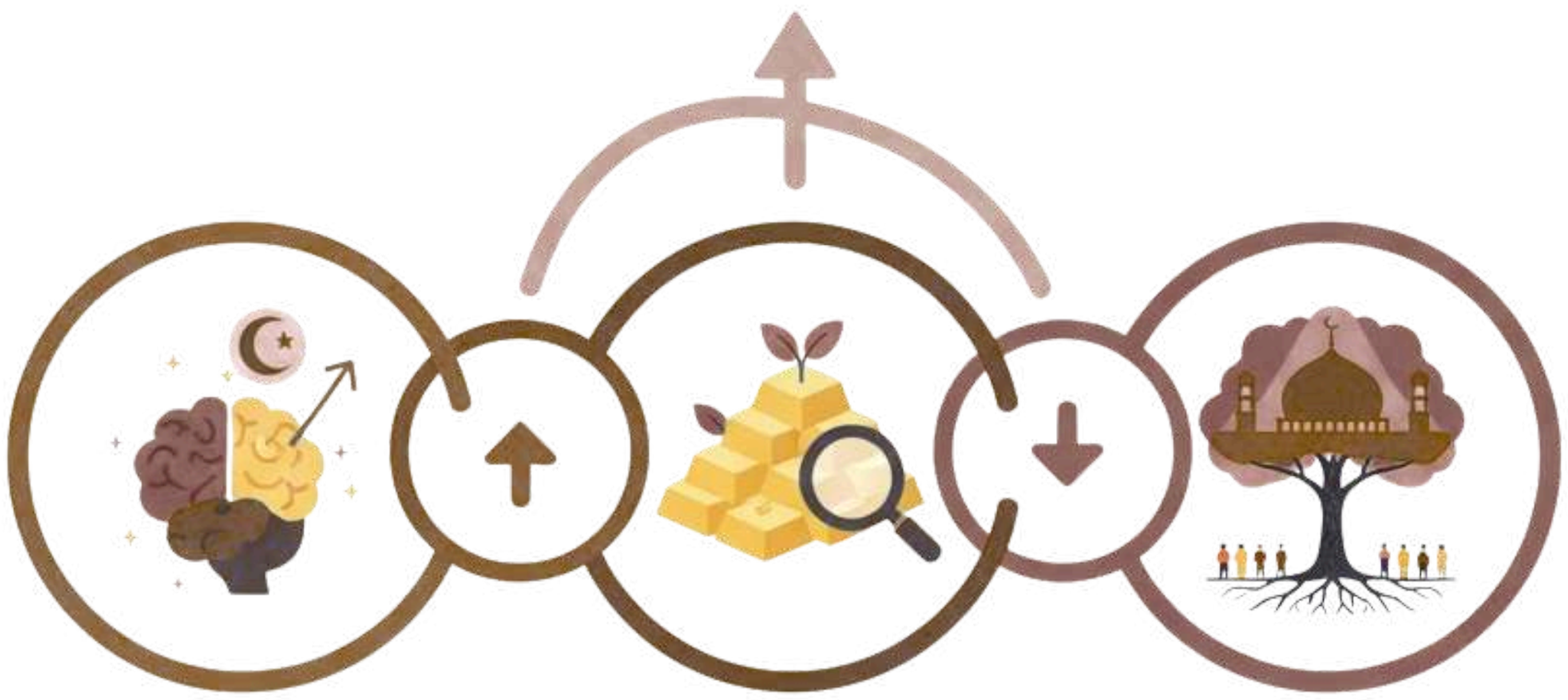
This book provides the intellectual and spiritual tools to:

- **Cultivate a Rich Mind:** Shift from a scarcity mindset to one of abundance grounded in tawakkul (reliance on Allah) and strategic action.
- **Generate Pure Wealth:** Navigate the modern economy with clarity, ensuring your income and investments are clean, ethical, and blessed.
- **Forge a Lasting Legacy:** Learn to use wealth as a tool for personal development, social justice, and building a legacy that benefits humanity and pleases your Creator.

Move beyond the noise of conventional finance. It is time to build your wealth on a foundation that lasts.



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Build Your Wealth on a Foundation That Lasts

In a world that measures success by material wealth, Islam redefines prosperity through purpose, purity, and accountability

At **Sabiqoon International Coaching and Schooling System**, we believe that financial education must go beyond profit, it must purify intention (niyyah), ensure lawful income (halal rizq), and transform society through fair dealings, charity, and justice.

"The **Islamic way of wealth** is not just theory, it is a set of clear, actionable rules for your financial and purpose-driven life."

Rich Mind, Pure Wealth

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FINANCIAL PLANNING

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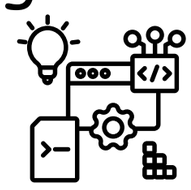
INTEND

Start with a pure purpose (earning with integrity, not greed).



EARN

Earn through halal, ethical, and valuable work.

SAVE

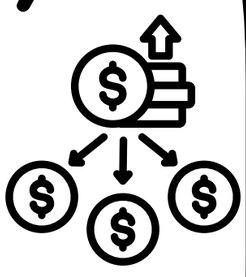
Build discipline and security.

INVEST

To make money work for you.

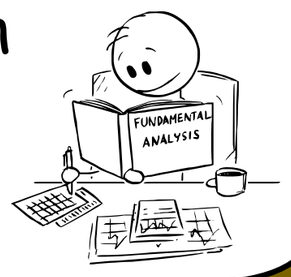
MULTIPLY

Through smart reinvestment, partnerships, and innovation.



MAINTAIN

Protect, preserve, and manage wealth sustainably.

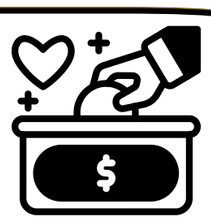


GROW

Personally, spiritually, and economically

GIVE

Share through charity, zakat, and contribution purifying wealth.



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Chapter 1

PURPOSE-DRIVEN WEALTH

Divine Mission

Halal Growth

PURPOSE-DRIVEN WEALTH

"Build wealth that fuels your mission, not your ego."
The believer does not chase wealth; he commands it to serve a divine mission.

The believer does not work for money, money works for his mission

QUR'AN & HADITH FOUNDATION

➡ "And whatever you spend in good, it will be fully repaid to you, and you will not be wronged."

(Qur'an 2:272)

➡ **The Prophet ﷺ said:**
"The best of you are those who are most beneficial to others."

(Tirmidhi)

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CORE CONCEPTS

- Money is an amanah (trust), not a master.
- Passive income is permissible when it comes from halal sources.
- Time is life, trade it for purpose, not just paychecks.

CASE STUDY

- A Muslim teacher worked 60 hours a week but was constantly worried about finances. She began investing in halal rental property and small online education ventures. Within three years, 40% of her income came from passive sources, allowing her more time for Qur'an study and family.

- A Muslim entrepreneur running a textile company in Karachi was earning substantial profits but struggled with employee turnover and dissatisfaction. After consulting an Islamic leadership coach, he shifted his focus from profit margins to employee well-being, transparency, and fair wages. Within two years, productivity rose 40%, staff loyalty doubled, and his brand became recognized as one of the most ethical businesses in the region. Barakah replaced burnout.

Financial Education

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EXERCISE

- List three **current income sources**. Are they halal, beneficial, and sustainable? Brainstorm two **halal passive income** ideas (e.g., real estate, eBook, Islamic education courses).
- List three ways your **current financial practices** could be made more ethical or transparent.
- Reflect on **one decision** you made recently, was it profit-driven or purpose-driven?
- Identify one area of your organization or personal life where you can introduce the **concept of barakah**.

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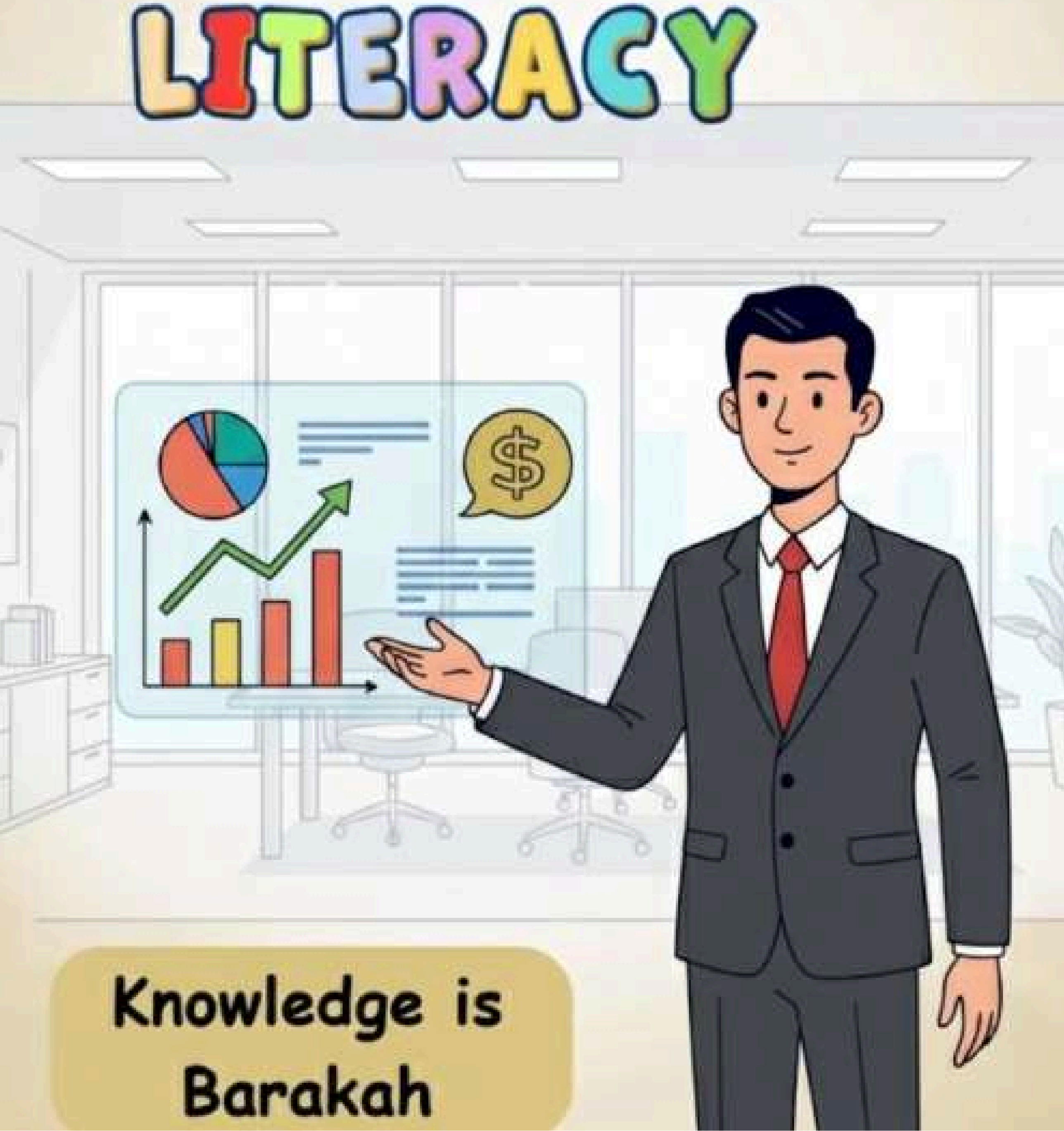
REFLECTION

A rich mind understands that wealth is not freedom from work, it is freedom to serve. In Islam, leadership and wealth walk hand in hand only when guided by **taqwa** (consciousness of Allah). Every coin, every contract, and every choice is recorded. The ultimate measure of success is not quarterly profit but eternal reward.

Chapter 2

FINANCIAL LITERACY



Knowledge is Barakah

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FINANCIAL LITERACY

"Financial literacy is not optional; it is leadership. It is a responsibility, not a choice."
Financial education is a Fard (Obligation); understanding money is part of fulfilling your responsibility.

Seeking knowledge about lawful income and spending is an act of worship.

QUR'AN & HADITH FOUNDATION

➡ "Ask those who know, if you do not know."
(Qur'an 16:43)

➡ **The Prophet ﷺ said:**
"Seeking knowledge is an obligation upon every Muslim."
(Sunan Ibn Mājah 224, authenticated by al-Albani)

➡ **He ﷺ also warned:**
"A time will come when people will not care how they gain their money, whether halal or haram."
(Sahih al-Bukhari 2059)

Learn how to manage your spendings

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CORE CONCEPTS

Learning how to earn and use money rightly is an act of worship. Financial knowledge in Islam is not just practical, it is a means of protecting one's faith.

Understand riba (interest): It erodes blessings (barakah) and burdens the soul.

Master zakat, inheritance (farāid), and trade ethics: They ensure fairness, equity, and accountability.

Financial literacy safeguards your imān: Protecting your wealth and the generations who depend on you.

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CASE STUDY

A high-income engineer earned well but lived paycheck to paycheck. After attending a short course on Islamic finance and riba, he discovered that most of his investments were interest-based. He redirected his portfolio toward **Shariah-compliant funds, sukuk (Islamic financial certificates), and ethical business ventures**. Within two years, not only did his finances stabilize, but his **anxiety and guilt transformed into peace and gratitude,** a true example of wealth with barakah.

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Exercise

This week, read one article or watch a scholar's lecture on halal investing or riba-free banking.

Write one immediate change you will make to align your financial life with Islamic principles.

Review your current savings, loans, or investments, identify any potential exposure to interest.

Commit to learning about zakat and inheritance laws (farāid) to ensure your family's financial justice.

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Reflection

Financial ignorance is not harmless; it is a spiritual risk. Every contract, loan, and transaction shapes your akhirah (hereafter). The believer does not separate worship from their wallet. Financial education is fard (obligatory) because it transforms income into ibadah (worship). True wealth is not measured in numbers, but in how consciously and lawfully it is earned, spent, and distributed.

Chapter 3

SMART OWNERSHIP

ASSETS

Barakah-based
Growth & Peace

LIABILITY

Debt-based
Stress & Ego

Own things, don't let them own you.

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SMART OWNERSHIP

"Own what grows you, not what drains you. Control assets that work for you, not against you."
True wealth is in owning systems, not possessions.

An asset is what brings barakah; a liability drains both wealth and soul.

QUR'AN & HADITH FOUNDATION

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- "Allah has permitted trade and forbidden interest."

  (Qur'an 2:275)

- **The Prophet ﷺ said:**
  "Wealth is not in having many possessions; rather, true wealth is the richness of the soul."

  (Sahih al-Bukhari 6446, Sahih Muslim 1051)

- **He ﷺ also said:**
  "The upper hand is better than the lower hand."

  (Sahih al-Bukhari 1429, Sahih Muslim 1033)

Meaning, it is better to give than to be dependent on others.

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CORE CONCEPTS

True assets build both dunya and akhirah	Assets such as real estate, halal trade, valuable education, and ethical businesses create benefit, independence, and barakah.
Liabilities enslave the heart	Debt-based luxury, unnecessary loans, and vanity-driven consumption create stress, pride, and disconnection from Allah.
Zuhd (simplicity) ≠ poverty	The Sunnah encourages ownership but ownership with detachment. Simplicity frees you from material slavery while allowing you to use wealth responsibly.
Barakah-based wealth	Barakah-based wealth lasts longer, nourishes families, and uplifts communities

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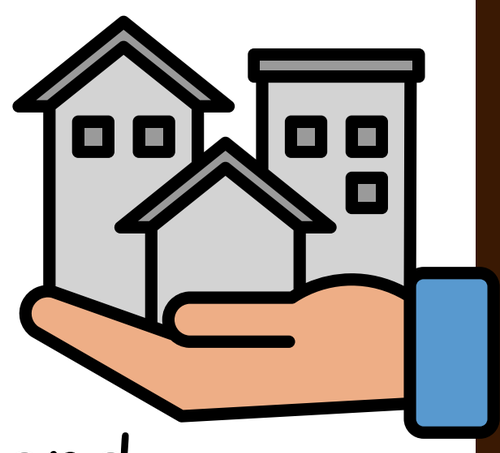
1 NO POVERTY



CASE STUDY

A young Muslim couple in London was overwhelmed by their interest-based mortgage and constant financial anxiety. After learning about Islamic finance, they transitioned to a Shariah-compliant shared ownership plan and rented a smaller, more affordable space.

The result: their financial and spiritual stress lifted. They began budgeting consciously, saving ethically, and experiencing sakoon (inner peace), realizing that contentment was the true wealth they had been seeking.

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EXERCISE

1. **Could you list your top 5 monthly expenses?**
   - Label each as either an "Asset" (adds value/barakah) or a "Liability" (drains wealth or faith).
2. **Ask yourself:**
   - Which of these truly brings peace to my heart?
   - Which of these could I replace with a halal or simpler alternative?
3. **Plan:**
   - Reduce one liability this month.
   - Replace it with a barakah-driven action, e.g., charity, education, or debt repayment.

REFLECTION

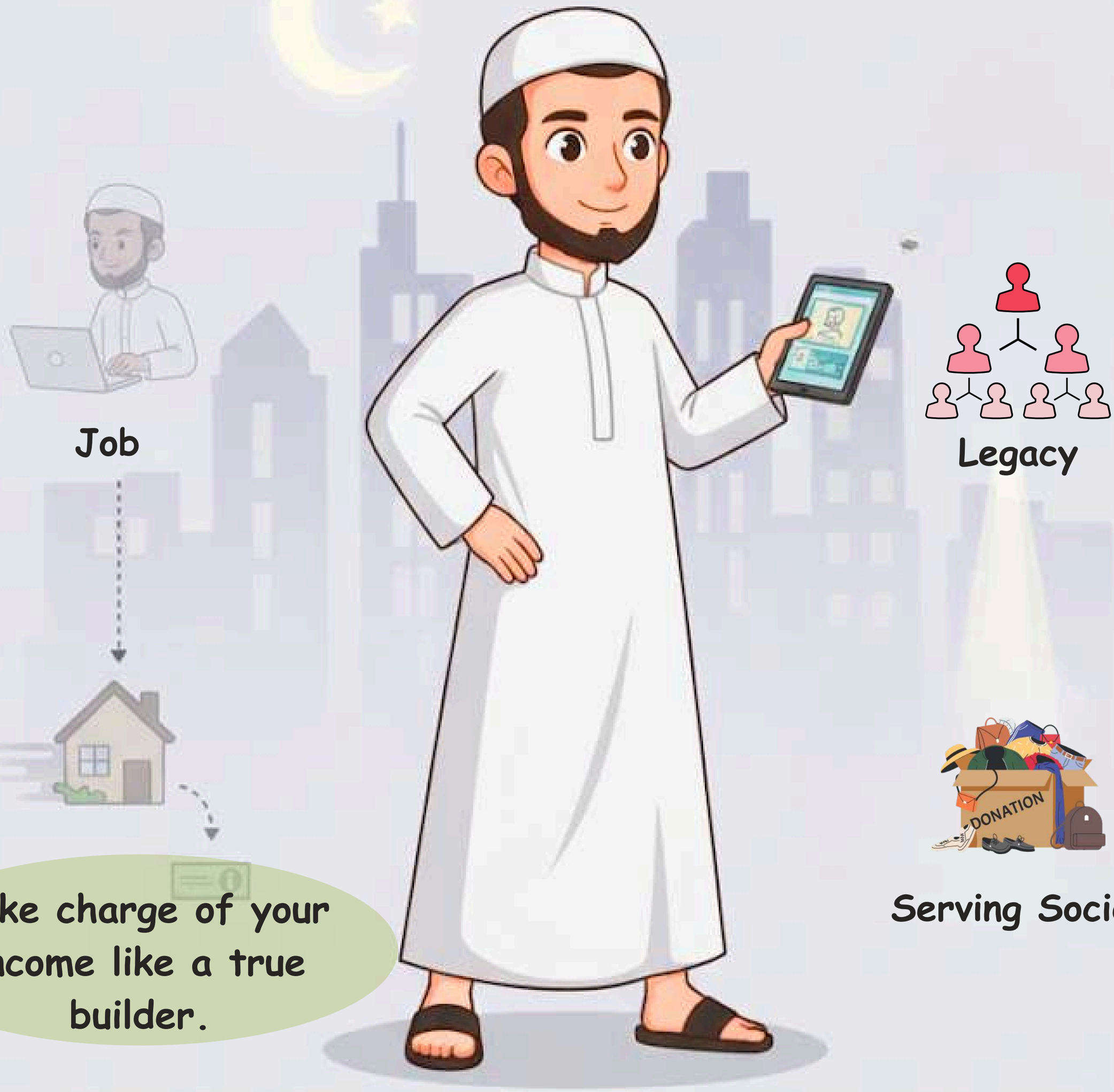
Islamic ownership is not about accumulation, it is about accountability. The believer builds assets that benefit others and earn eternal reward, not fleeting pleasure. Every purchase is a vote for the kind of world you wish to support.

An asset in Islam is not measured by how much it costs, but by how much barakah it brings. A simple home filled with remembrance is worth more than a mansion filled with debt.

The Sunnah of ownership teaches us: Own things but never let things own you.

Chapter 4

STEWARDSHIP OF YOUR RIZQ



Your job earns a living; your halal business builds legacy

STEWARDSHIP OF YOUR RIZQ

"Take charge of your income streams like a true builder."
Take charge of your livelihood with vision and discipline.

Your job earns you a living; your halal business builds your legacy.

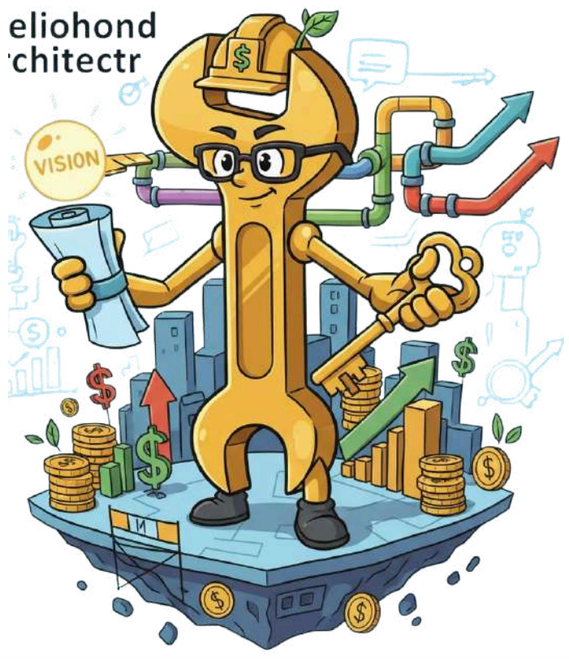
QUR'AN & HADITH FOUNDATION

➡ "And say (O Muhammad PBUH), Do deeds! Allah will see your deeds, and so will His Messenger and the believers.'"

(Qur'an 9:105)

➡ **The Prophet ﷺ said:**
"No one has ever eaten better food than that which he eats as a result of the work of his own hands. The Prophet of Allah, Dawud (David), used to eat from the work of his own hands."

(Sahih al-Bukhari 2072)



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CORE CONCEPTS

- **Entrepreneurship is a Sunnah of the Prophets**, from Prophet Dawood (AS), the blacksmith, to Prophet Muhammad ﷺ, the trader, earning with integrity and serving others.

- **Diversify your income ethically**. Don't rely solely on one source; multiple halal streams provide resilience and growth.

- **Serve society, profit follows service**. When you build something valuable for people, Allah puts barakah in it.

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PROPHET
DAWOOD (AS)
THE BLACKSMITH

CASE STUDY

A Muslim software developer feared layoffs as his company downsized.

Instead of panicking, he built a digital Qur'an learning platform using his existing skills.

Within 12 months, the platform not only replaced half his income but also benefited thousands of learners worldwide. His rizq expanded when his niyyah (intention) was service, not survival.

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EXERCISE

Identify one skill Allah has blessed you with.

Reflect: How can you use it to serve people and generate halal income?

Write a one-line intention statement beginning with:

"Ya Allah, I intend to use my skills to serve Your creation and seek Your pleasure."

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REFLECTION

Being the guardian of your rizq means taking ownership, not waiting for opportunities, but creating them with ihsan (excellence) and tawakkul (trust in Allah). Every halal effort, whether small or grand, becomes an act of worship when done with sincere intention. True believers don't chase money; they channel their skills to serve, build, and leave behind a legacy of benefit. When purpose drives your income, barakah follows your every endeavor.

MULTIPLE HALAL INCOME STREAMS

Chapter 5

ETHICAL EMPIRE

Teamwork

Tawakkul

Build with Faith & Family

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ETHICAL EMPIRE

"Scale with integrity, Faith-Based Growth."
Grow through entrepreneurship with integrity and faith.

The believer multiplies blessings through smart, ethical ventures.

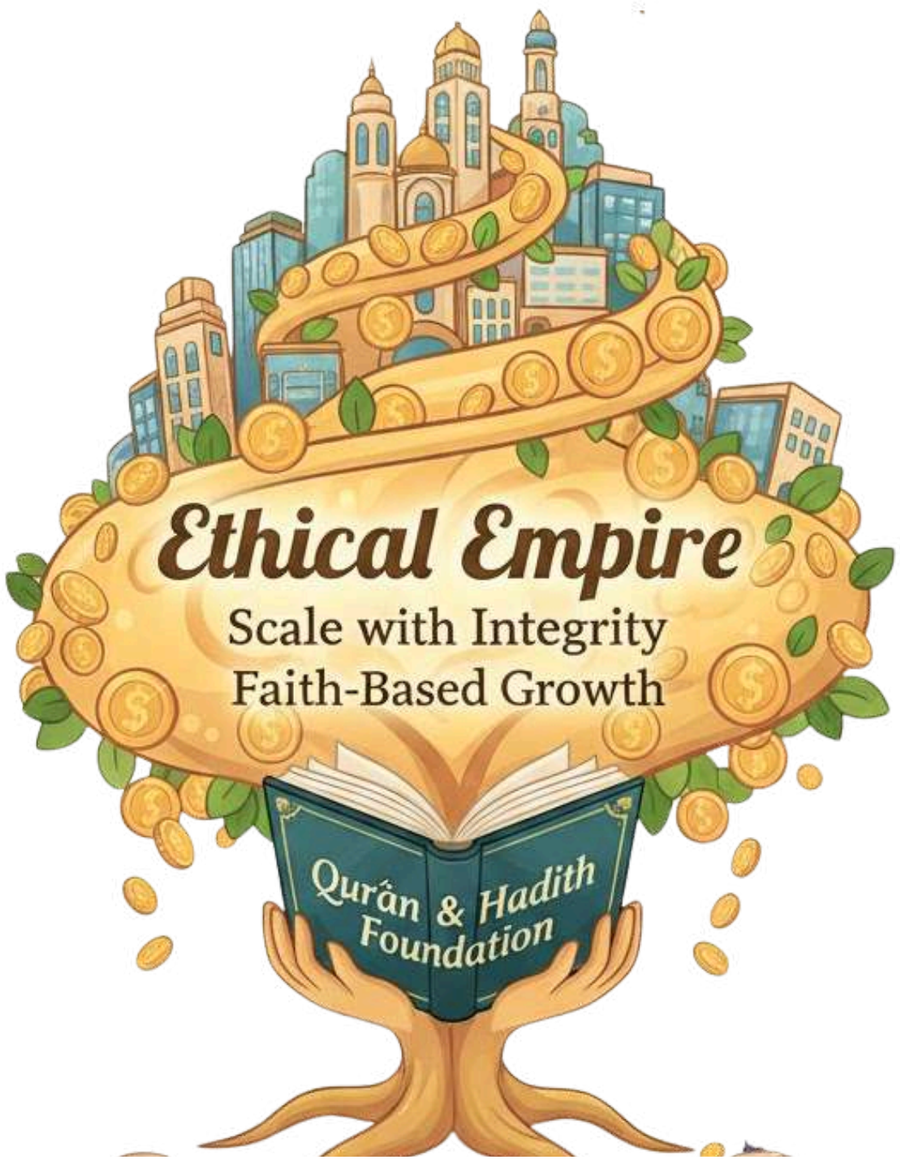
QUR'AN & HADITH FOUNDATION

➡ "And those who hoard gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment."

(Qur'an 9:34-35)

➡ "The Prophet ﷺ and Khadijah (RA) were successful traders, their honesty was their marketing."

(Seerah Narrations)



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CORE CONCEPTS

- Leverage teamwork (shura), trust, and transparency. Collaborative decision-making brings barakah to any enterprise.
- Avoid greed, invest with tawakkul and taqwa. Dependence on Allah transforms risk into reward.
- Let wealth circulate, hoarding invites loss. Wealth grows when it benefits society, not when it gathers dust.

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CASE STUDY

A passionate freelancer decided to launch a digital agency, ensuring every deal remained RIBA-free and ethically sound. Within a year, her revenue grew fivefold, and she began funding orphan sponsorships through her business profits.

Her work became profitable with purpose, serving people while earning Allah's pleasure.

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EXERCISE

1. Study one halal investment model, e.g., Islamic REITs (Real Estate Investment Trusts), small-scale trade, or micro-business.
2. A **REIT** = a company that owns and manages income-generating real estate.
3. An **Islamic REIT** = a REIT that owns, manages, and leases only Shariah-compliant properties and distributes halal rental income to investors.
4. **Write down:**

   One benefit you observe.

   One ethical challenge it faces.
5. Reflect on how you can adopt the Sunnah approach to growth

   purpose-driven, transparent, and beneficial.

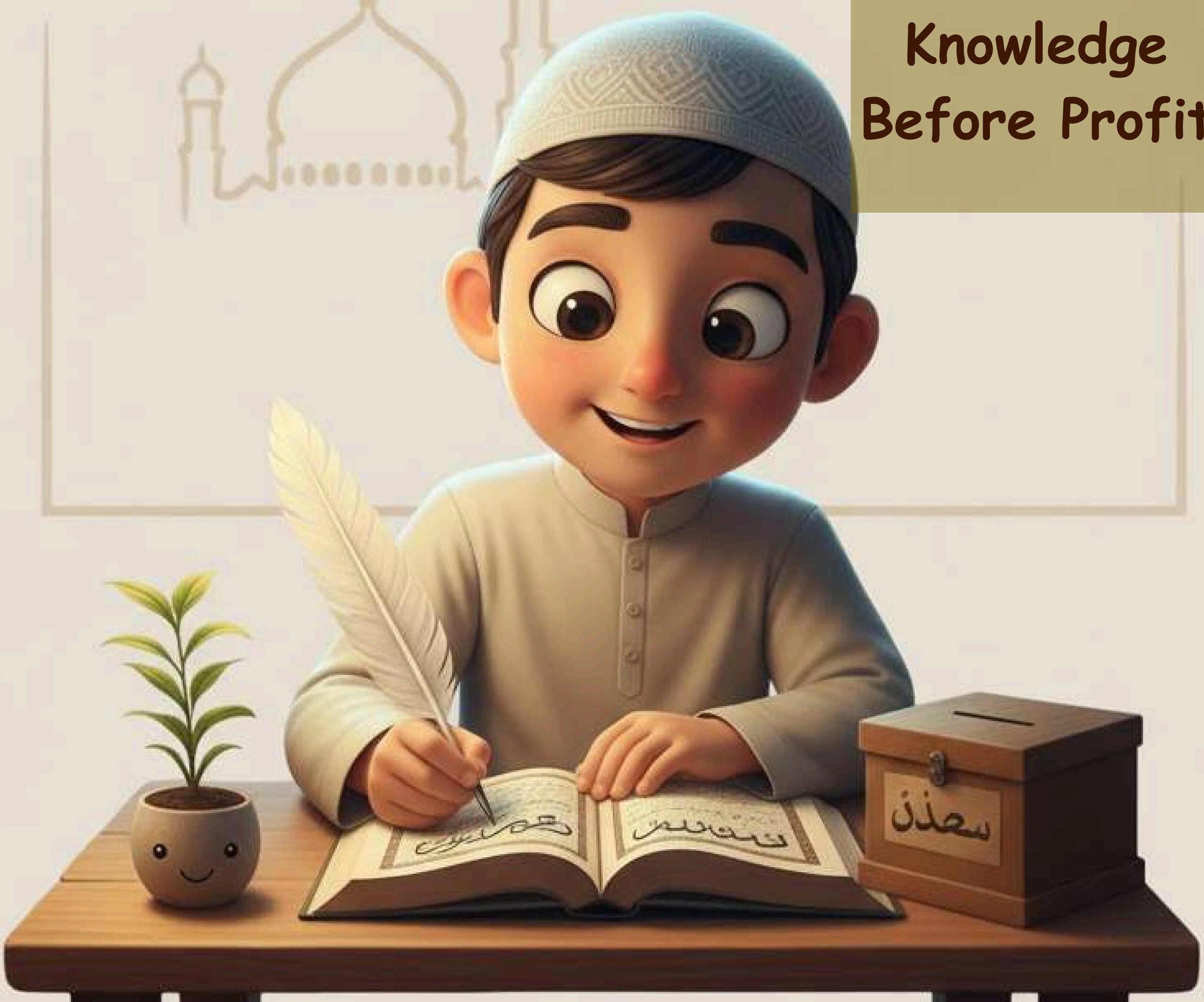
REFLECTION

Building an ethical empire is not about expanding numbers, it is about expanding barakah. True growth is not measured by wealth accumulated, but by hearts impacted and lives uplifted. When honesty, faith, and service anchor your business, Allah becomes your main support in success. The believer's enterprise is not a chase for profit, but a mission of purpose, where integrity fuels prosperity and generosity sustains it.

Chapter 6

LEARN TO EARN

Knowledge Before Profit



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LEARN TO EARN

"Learn before you earn, mastery precedes money." Work to learn, knowledge before profit. prioritise learning.

Skills with sincerity are stronger than salaries without soul.

QUR'AN & HADITH FOUNDATION

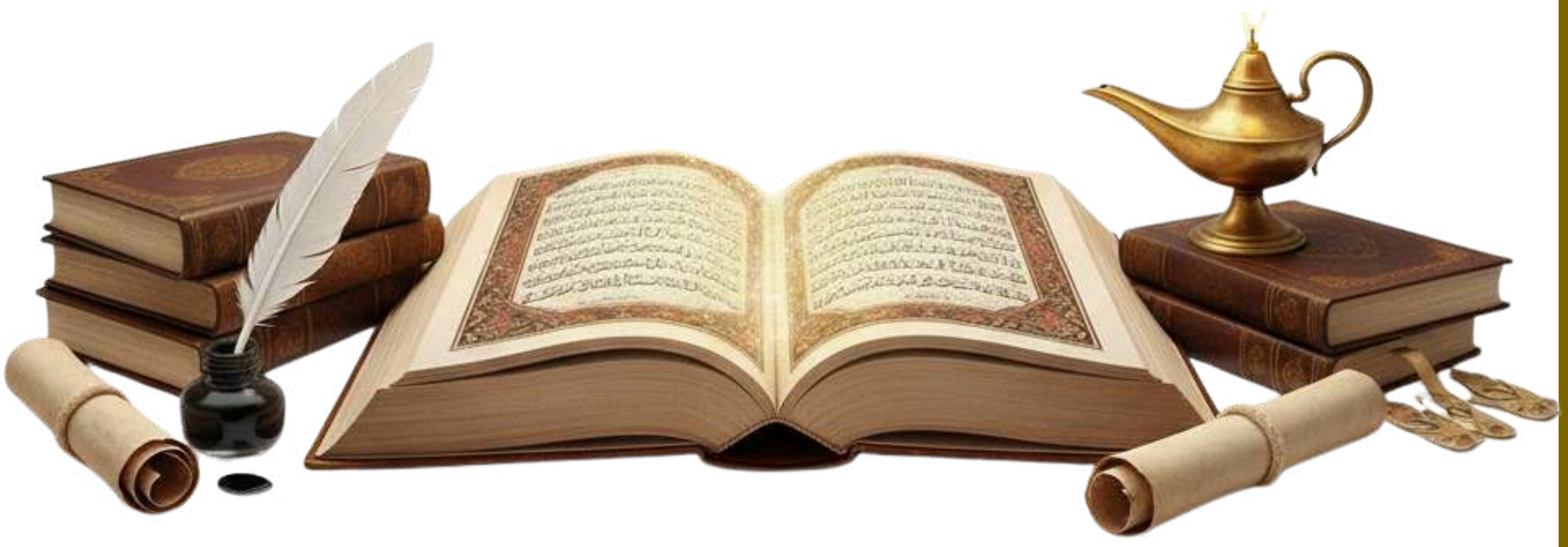
➡ "Say, Are those who know equal to those who do not know?' Only they will remember [who are] people of understanding."

(Qur'an 39:9)

➡ The Prophet ﷺ said:

"The best among you are those who learn and teach."

(Sahih al-Bukhari)



CORE CONCEPTS

Learn muamalat (financial dealings), akhlaq (ethics), and leadership. Knowledge without character breeds arrogance; learning with humility breeds wisdom.

Embrace failure as refinement (tazkiyah). Every setback is a test that polishes sincerity and strengthens reliance on Allah.

Master communication, negotiation, and service for Allah's sake. The believer learns not to impress, but to impact.

CASE STUDY

A young café worker began learning digital marketing to assist local Islamic brands in reaching their audiences. Within two years, his growing expertise allowed him to become a full-time consultant. His story proves that barakah follows intention when knowledge is pursued for service, not just salary.

EXERCISE

Identify one skill that can elevate both your earning potential and benefit others.

Commit to learning it this week, with a pure intention for Allah.

Reflect: Do you work merely to earn, or do you work to learn, grow, and give back?

REFLECTION

Learning is the seed of all sustainable rizq. When a believer seeks knowledge with sincerity, every skill becomes an act of worship and every effort a step toward barakah. Wealth without wisdom fades, but learning rooted in faith multiplies both impact and income. True success is not found in what you earn, but in who you become while learning to earn for the sake of Allah.

FINAL REFLECTION

Wealth with Wisdom, The Fiqh of Financial Purpose

Islam does not condemn the pursuit of wealth, it redefines its purpose. Wealth in Islam is neither an idol to worship nor a burden to reject. It is a trust (amānah), a tool (wasīlah), and a test. The way you earn it, use it, and share it determines whether it becomes a means to Jannah or a chain of regret.

QUR'AN & HADITH FOUNDATION

➡ "It is He who made you successors/generations coming after generations replacing each other upon the earth. And He has raised you in ranks, some above others, that He may try you in that which He has bestowed on you. Surely, your Lord is Swift in retribution, and certainly He is Oft-Forgiving, Most Merciful.

(Qur'an 6:165)

➡ **The Prophet ﷺ said:**

"The upper hand is better than the lower hand; the upper hand gives while the lower hand asks."

(Sahih al-Bukhari 1429, Sahih Muslim 1033)

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ISLAMIC JURISPRUDENCE (FIQH AL-MU'ĀMALĀT) PERSPECTIVE

In Islamic law, wealth is not neutral, it is governed by intention (niyyah) and restricted by ethics (akhlaq).

> "Every transaction is a moral act.
>
> - Earning (kasb) must be halal, free from deceit, riba, and exploitation.
> - Contracts ('aqd) must be transparent and consensual.
> - Distribution (taqsim) must uphold justice through zakat, sadaqah, and fair trade."

Fiqh teaches that **money has a soul**: when purified, it becomes barakah; when corrupted, it becomes fitnah.

Every Transaction is a Moral Act.

Contracts ('Aqd)

Distribution (Taqsim)

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SPIRITUAL REFLECTION

The believer's goal is not to escape the dunya, but to elevate it, transforming business into ibadah (worship), trade into trust, and profit into sadaqah jāriyah.
True success is not measured in digits, but in du'ās raised by those you helped.

When you lead with taqwa, earn with Ikhlas, and give with Ihsan, your wealth becomes light on the Day of Judgment, not weight.

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Transforming Business into Worship

Lead with Taqwa

Earn with Ikhlas (Sincerity)

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LEGACY NOTE

At **Sabiqoon International Coaching and Schooling System**, we envision a generation of Muslim entrepreneurs, executives, and innovators who do not just chase profit, they lead with purpose, earn with purity, and leave a legacy of service.

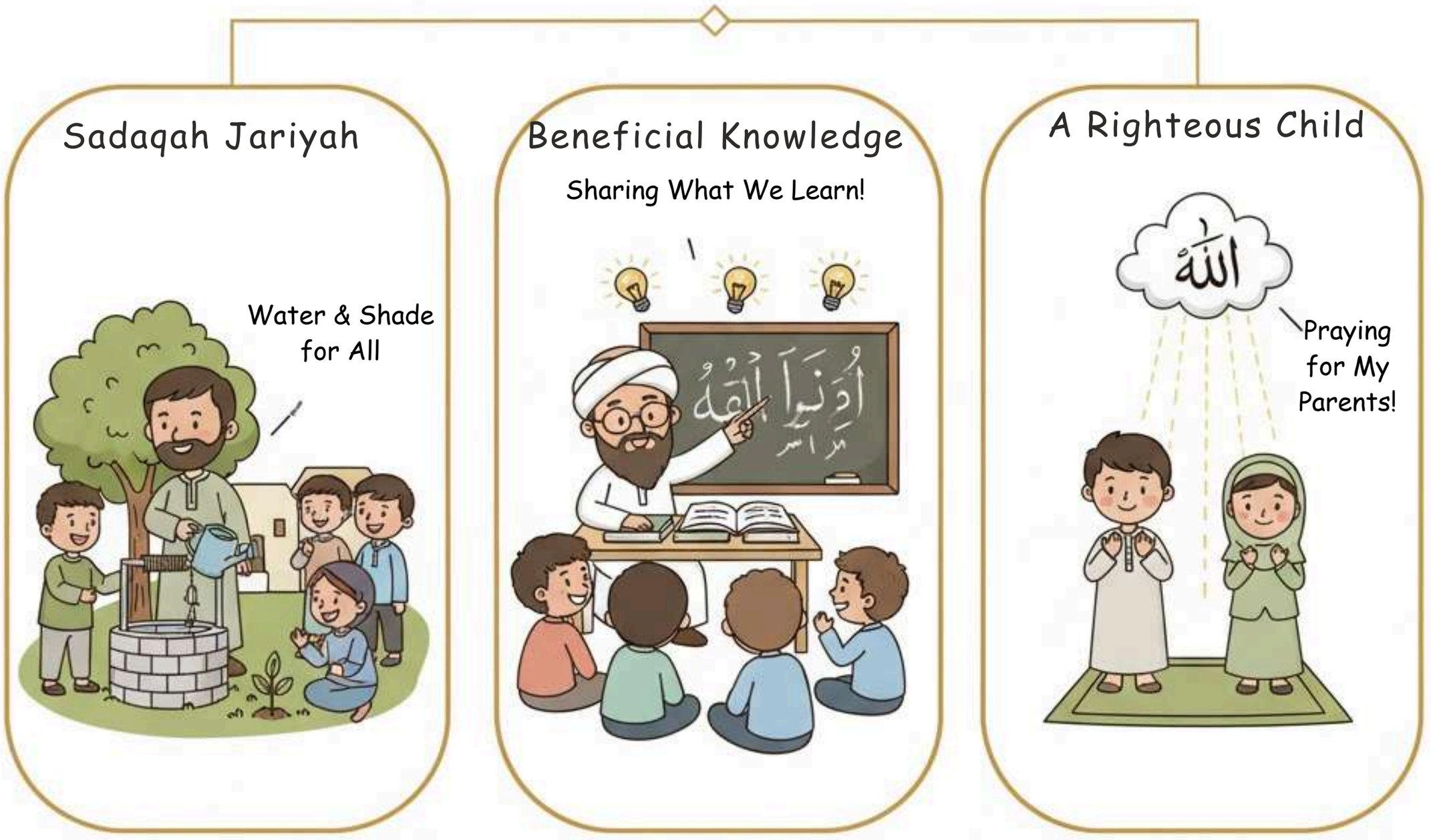
May Allah make our hands the giving ones, our wealth a means of elevation, and our success a source of Ongoing Charity (Sadaqah Jaariya) in this life and the next.

PROPHETIC REFERENCE

The Prophet Muhammad ﷺ said:

"When a person dies, all his deeds come to an end except three: ongoing charity (Sadaqah Jāriyah), beneficial knowledge, or a righteous child who prays for him."

(Sahih Muslim, Hadith 1631)



RIZQ COMES FROM AL-RAZZĀQ, NOT FROM THE HUSTLE

Leadership demands vision, diligence, and persistence, but never forget where sustenance truly flows from.

I want you to know that effort is your responsibility.
Provision is Allah's decree.

- Work with excellence.
- Plan strategically.
- Lead with purpose.
- But never let the illusion of control blind you,
- your intellect, your network, your long nights are means, not sources.
- Barakah (divine blessing) is only from Allah.

That's why two leaders can run the same operation,
one feels burdened and depleted,
The other feels fulfilled and expansive.

- It is not about the grind.
- It is about the Giver.

So, show up. Lead smart. Build with ihsān.
But above all, trust Allah harder.

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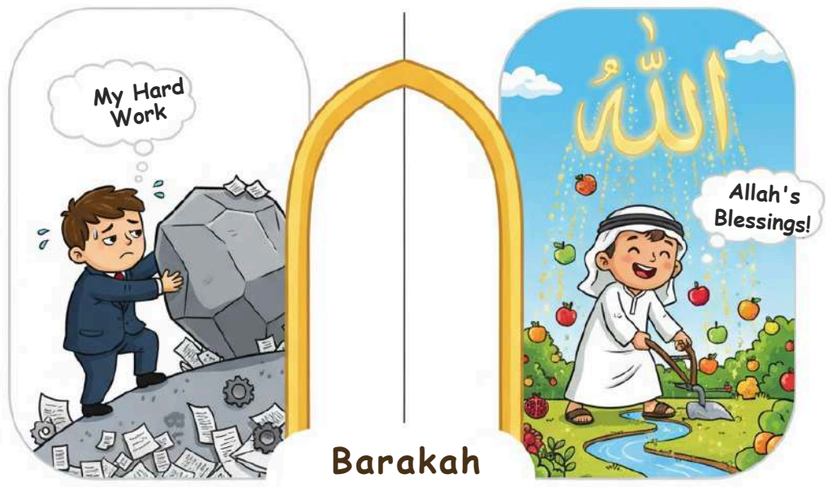

💰 MONEY MINDSET JOURNAL (ISLAMIC REFLECTION)

1. What Did I Believe About Rizq Before?

2. What Shifted My Thinking?

3. What One Step Will I Take Toward Halal Wealth This Week?

4. One Belief I Want to Live By:
"Money should be a means to serve Allah, not to serve my ego."

International Scholars Reconciliation and Revolution Corporation
ISRRC
A Consortium To Serve Humanity

FINANCIAL REFLECTION & FAITH

Sabiqoon International Coaching & Schooling System

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1. What did I believe about Rizq before?

2. What shifted my thinking?

3. What one step will I take toward halal wealth, this week?

4. One belief I want to live by:
Money should be a means to serve Allah, not
not to serve my ego.

دل بدلے گا تو حالات بدلیں گے

Sabiqoon International Coaching & Schooling System

WORDS OF ALLAH QURAN & SUNNAH

WORK OF ALLAH SCIENCE & TECHNOLOGY

International Scholars Reconciliation and Revolution Corporation

ISRRC

A Consortium To Serve Humanity

دین اسلام
SYSTEM OF LIFE

SEAL OF PROPHETHOOD- MUHAMMAD(ﷺ)

True success lies in shaping every aspect of life according to the Seerah of the Prophet ﷺ

LIFE OF MUHAMMAD ﷺ PRACTICES OF MUHAMMAD ﷺ

The Prophet ﷺ said: "I was sent to perfect the highest standards of moral charater"

MONOTHEISTIC FAITH - ONE

Reforming One's Faith: Nurturing a Deep Bond with the Allah SWT

1) MORAL VIRTUES / ETHICAL PRINCIPLES / INNER DISPOSITION (Thoughts, Emotions & Intentions)

Holy Quran

Nearly 80% of the Qur'an emphasises the concept of Tawheed (the Oneness of Allah)

B) TERRESTRIAL MATTERS

7) POLITICAL AWARENESS

- Leadership
- Mentorship
- Righteous Governance
- Sacred Trust &
- Responsibilities of the Nation

6) FINANCIAL AFFAIRS / MATTERS

- Financial and
- Commercial Dealings (Peronal & Professional)

5) SOCIAL CONDUCT, INTERACTIONS & CONSUETUDE

- Nurturing Knowledge and Guidance

Uphold rights with justice and fairness, ensuring that no soul suffers oppression.

4) INTERPERSONAL DEALINGS / SOCIAL INTERACTIONS / TRANSACTIONS

- Divine Rights
- Human Rights

A person who remains true to his word, upright in conduct, and distinguished by honesty, integrity, truthfulness, and God-consciousness.

A) CELESTIAL MATTERS

3) ACTS OF WORSHIP

- Prayers
- Fasting
- Hajj
- Zakaat

2)TENETS OF FAITH

Iman-e-Mufassal (Comprehensive Creed)

Iman-e-Mujmal (Summary Creed)

a) Half of faith lies in the purification of the spirit.

b) Half of faith lies in the purification of the physical self

40 IMPORTANT POINTS OF ISLAM & HISTORY OF ISLAM

THE CODE OF FAITH IN ALLAH:

01 Oneness of Allah and Predestination

02 Angels

03 Scriptures

04 Prophets

05 The Last Day & Resurrection

THE CODE OF ETHICS:

06 Wisdom

07 Justice

08 Modesty

09 Bravery

10 Instinct

THE CODE OF KNOWLEDGE:

11 Qur'an

12 Sunnat-e-Nabi

13 Sunnat-e-Sahabah

14 Ijma (Consensus)

15 Qiyas (Deduction by analogy)

THE CODE OF COMMANDS (DEGREE):

16 Obligatory

17 Necessary

18 Permitted

19 Desired

20 Practice of the Prophet (SAW)

THE CODE OF PRACTICE:

21 Salaat

22 Fasting

23 Zakaat

24 Hajj

25 Jihaad

THE CODE OF LIFE:

26 Person's etiquette

27 Family management

28 Mosque attachment

29 Interest in State

30 The Muslim Ummah

THE CODE OF EARNINGS:

31 Labour

32 Business

33 Inheritance

34 Gift

35 Charity

HISTORY OF ISLAM:

36 Life of Prophet Muhammad (SAW)

37 Life of four Caliphs

38 Caliphs of Ummayads

39 Caliphs of Abbasids

40 Caliphs of Uthmanids

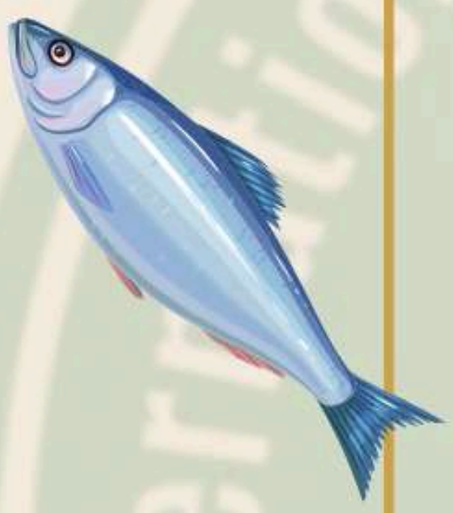
Guided by Sir Justice Khalid Mehmood Sab (Late)

40 IMPORTANT POINTS OF ISLAM & HISTORY OF ISLAM

THE CODE OF HALAL FOOD:

01 Halal animals slaughtered in the name of Allah

02 Birds, which do not hunt or prey



03 Herbivorous animal excluding (Pigs & Boars)

04 Fish, Grass Hoppers

05 Eggs of all Halal birds

EMINENT SCHOLARS OF ISLAM

01 The Companions

02 The Successors

03 Theorists of islam

04 Eminent Traditionists

05 Commentator on Quran

Guided by Sir Justice Khalid Mehmood Sab (Late)

OUR PLEDGE

With Allah as my witness:

- I pledge to live as a true Muslim.
- I will honor my vision and keep my purpose clear.
- I will live by the values of Islam and follow its principles with sincerity.
- I will take my role models as inspiration and accept my responsibilities with courage.
- I will build meaningful relationships, protect my character, and stay firm in my spiritual practices.
- I will grow on my personal journey, face my challenges with patience, and contribute to my community with service.
- I will never forget my heritage, and I will strive to leave behind a legacy of faith, honor, and contribution.

This is my identity.
This is my path.
This is my commitment to Allah, myself, my family, and the Ummah as a whole.

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SABIQOON INTERNATIONAL COACHING AND SCHOOLING SYSTEM

EMPOWERING ETHICAL LEADERS FOR A FAITH-BASED FUTURE

FOUNDER: M SHAHID

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